

8722

Officeholder and Candidate Campaign Statement - Short Form

Date of election if applicable: (Month, Day, Year) 11-8-22

Amendment (Explain Below)

Date Stamp RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE 2022 JUL 21 AM 8:43 @TM

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1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE MICHAEL R ADAMS STREET ADDRESS PALMDALE CA 93551 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE NUMBER 661 361 3139

3. Office Sought or Held

OFFICE SOUGHT OR HELD Antelope Valley College Community College District Board of Governors JURISDICTION (LOCATION) Los Angeles Co. DISTRICT NUMBER (IF APPLICABLE) 4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

Table with 3 columns: COMMITTEE NAME AND I.D. NUMBER, COMMITTEE ADDRESS, NAME OF TREASURER. Row 1: N/A

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-21-22 DATE

By SIGNATURE OF OFFICEHOLDER OR CANDIDATE